

# CITY COUNCIL AGENDA

JUNE 20, 2001

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## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

### NOTE

THE LAS VEGAS CITY COUNCIL MEETING OF JULY 4, 2001, **HAS BEEN RESCHEDULED TO JULY 5, 2001**

**JUNE 20, 2001**

**Morning Session begins at 9:00 a.m.  
Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND RICK KARNS, FIRST PRESBYTERIAN CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- RECOGNITION TO THE RECIPIENT OF THE 2001 MERITORIUS AWARD
- PROCLAMATION PRESENTATION TO CITY OF LAS VEGAS LOBBY TEAM
- PROCLAMATION PRESENTATION TO TED GILCREASE
- PRESENTATION TO THE PROJECT F.E.L.A. STUDENTS

## **BUSINESS ITEMS**

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of May 16, 2001 and the Special City of Las Vegas City Council and Redevelopment Agency meeting of May 15, 2001 (Budget Hearing)
3. Discussion and possible action to adjust the City Manager's compensation (NOTE: To be trailed until the Afternoon Session, following the Closed Session)
4. Discussion and possible action to adjust the City Attorney's compensation (NOTE: To be trailed until the Afternoon Session, following the Closed Session)

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### **ADMINISTRATIVE - CONSENT**

5. Approval of a cost of living adjustment (COLA) for Appointive Employees (\$444,070 from the General, Special Revenue, Enterprise and Internal Service Funds)

### **BUSINESS DEVELOPMENT - CONSENT**

6. Approval of the renewal of the Interlocal Contract between the City of Las Vegas and Clark County to provide Yucca Mountain oversight funds to the City of Las Vegas in the amount of \$46,460 for the period 7-1-01 - 6-30-2002

### **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

7. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
8. Approval of transfer of Fiscal Year 2001 Budget Appropriations for Capital Projects Funds
9. Approval of transfer of Fiscal Year 2001 Budget Appropriations for Special Revenue Funds
10. Approval of a new Family Child Care Home License, Wanda Bellamy, 1301 West Van Buren Ave., Wanda Bellamy, 100% - Ward 5 (Weekly)
11. Approval of a new Family Child Care Home License, Zee Bolden, 7816 Sleeping Pine Street, Zee Bolden, 100% - Ward 6 (Mack)
12. Approval of a new Family Child Care Home License, Susan Button, 6816 Rose Petal Ave., Susan Button, 100% - Ward 6 (Mack)
13. Approval of a new Family Child Care Home License, Martha Casper, 5708 Balzar Ave., Martha Casper, 100% - Ward 6 (Mack)
14. Approval of a new Family Child Care Home License, Ashi Farnejad, 6822 O' Bannon Drive, Ashi Farnejad, 100% - Ward 1 (M. McDonald)

## FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

15. Approval of a new Family Child Care Home License, Elayne Reimer, 5881 Cherry Falls Court, Elayne Reimer, 100% - Ward 6 (Mack)
16. Approval of a new Family Child Care Home License, Tonya Weaver, 8304 Nice Court, Tonya Weaver, 100% - Ward 4 (Brown)
17. Approval of a new Child Care Center/Nursery License subject to the provisions of the fire and planning codes, Health Dept. and Licensing regulations, Jumpstart, Inc., dba Jumpstart "The Total Family Experience", 806 West Monroe Ave., Charliscia Russell, Licensee/License Holder, Secy, Treas - Ward 5 (Weekly)
18. ABEYANCE ITEM - Approval of Change of Licensee/License Holder for a Child Care Center/Nursery/Preschool License, Aramark Education Resources, dba Children's World Learning Center, 2600 Lake Sahara Dr., From: Beverly O'Connell, Licensee/License Holder, Area VP, To: Cora Jane Anderson, Licensee/License Holder, Regional Mgr - Ward 2 (L.B. McDonald)
19. ABEYANCE ITEM - Approval of Change of Licensee/License Holder for a Child Care Center/Nursery/Preschool License, Aramark Education Resources, dba Children's World Learning Center, 2861 Business Park Court, From: Beverly O'Connell, Licensee/License Holder, Area VP, To: Cora Jane Anderson, Licensee/License Holder, Regional Mgr - Ward 4 (Brown)
20. Approval of Change of Ownership and Business Name for a Child Care Center License, From: Heather Criswell, dba See World, 5100 Alta Dr., To: Jorge Soto, dba See World Learning Center, 5100 Alta Dr. - Ward 1 (M. McDonald)
21. Approval of a new Beer/Wine/Cooler On-sale Liquor License, Jay Po, Inc., dba Grand China II, 7045 West Ann Road, Suite 110, Min J. Diep, Dir, Pres, Secy, Treas, 40%, Giai Diep, 40%, Yong T. Kang, 20% - Ward 6 (Mack)
22. Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning codes and Health Dept. regulations, Citystop VII, LLC, dba City Stop, 7591 North Cimarron Rd., City Stop, Inc., Mgng Mmbr, 35%, Bruce I. Familian, Dir, Pres, 69%, Rory L. Bedore, Dir, Secy, 18%, Jon M. Athey, Treas, 13% - Ward 6 (Mack)
23. Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Citystop VI, LLC, dba City Stop, 3250 North Durango Dr., City Stop, Inc., Mgng Mmbr, 35%, Bruce I. Familian, Dir, Pres, 69%, Rory L. Bedore, Dir, Secy, 18%, Jon M. Athey, Treas, 13% - Ward 4 (Brown)
24. Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale Liquor License subject to Health Dept. regulations, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #29635B, 1220 Atlantic St., James E. Williams, Franchise Mgr, Annemie Williams, Franchise Mgr - Ward 3 (Reese)
25. Approval of Manager for a Beer/Wine/Cooler Off-sale Liquor License, Prestige Stations, Inc., dba AM/PM Mini Market #5307, 551 North Lamb Blvd., Carolyn Diamante, Store Mgr - Ward 3 (Reese)
26. Approval of Manager for a Beer/Wine/Cooler On-sale Liquor License, Concord Sierra Restaurants, Inc., dba Round Table Pizza, 9350 West Sahara Ave., Suite 101, Donna K. Sims, Dir of Ops - Ward 2 (L.B. McDonald)
27. Approval of Manager for a Beer/Wine/Cooler On-sale Liquor License, Concord Sierra Restaurants, Inc., dba Round Table Pizza, 7460 West Lake Mead Blvd., Donna K. Sims, Dir of Ops - Ward 4 (Brown)
28. Approval of Manager for a Package Liquor License, Wal-Mart, Inc., dba Wal-Mart Supercenter, #2884, 8060 West Tropical Pkwy., Scott W. Jolley, Manager - Ward 6 (Mack)
29. Approval of Manager for a Package Liquor License, Sam's West, Inc., dba Sams Club, #6257, 8080 West Tropical Pkwy, Theresa M. Celis, Mgr - Ward 6 (Mack)
30. Approval of Change of Business Name for a Tavern Liquor License and a Restricted Gaming License for 15 slots, Freeland, Inc., dba From: Kilroy's, To: Ozzie's, 310-312 South Decatur Blvd., Paul M. Lampi, Dir, Pres, 50%, Jack N. Forbes, Dir, Secy, Treas, 50% - Ward 1 (M. McDonald)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

31. Approval of a new Slot Operator License, Aristocrat Technologies, Inc., dba Aristocrat Technologies, Inc., 7160 Bermuda Rd., Suite 240, Desmond H. Randall, Dir, Pres, Burgess R. Harmer, Dir, Secy, Treas, Stephen M. Cohn, Dir - (County)
32. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots, City Stop Gaming, Inc., db at City Stop, 3250 North Durango Dr. - Ward 4 (Brown)
33. Approval of a new Independent Massage Therapist License, Tracy Butterfield, dba Tracy Butterfield, 1701 Loch Lomond Way, Tracy A. Butterfield, 100% - Ward 1 (M. McDonald)
34. Approval of a new Independent Massage Therapist License subject to the provisions of the fire codes, Hope Lawrence Cooper, dba Hope Lawrence Cooper, 2400 South Jones Blvd., Suite 14, Hope L. Cooper, 100% - Ward 1 (M. McDonald)
35. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Nadine Gary, dba Nadine Gary, From: 7708 Himalayas Ave., Unit 103, To: 7310 Smoke Ranch Rd., Suite M, Nadine Gary, 100% - Ward 4 (Brown)
36. Approval of a new Class III-C Secondhand Dealer License subject to the provisions of the planning codes, Marcelina Lamoureux, dba Flashback Resale & Alterations, 4331 West Charleston Blvd., Marcelina D. Lamoureux, 100% - Ward 1 (M. McDonald)
37. Approval of rejection of bid and award of Bid Number 01.15301.12-LED, Variety Day Home Expansion; and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION, INC. (\$626,100 - CDGB Grant Funds) - Ward 5 (Weekly)
38. Approval of rejection of bids and award of Bid Number 010079-TC, for Lot I, Purchase of Four (4) Broom Street Sweepers - Department of Field Operations - Award recommended to: HAAKER EQUIPMENT COMPANY (\$524,000 - Capital Fund)
39. Approval to award a contract for Accident Investigation Services for base year with two (2) one-year options (LR) - Department of Human Resources - Award recommended to: NEWBERY & ASSOCIATES (Estimated annual amount of \$50,000 - Internal Service Fund) - All Wards
40. Approval to award a Professional Services Agreement Modification to extend the period of performance for one year, for Parking Citation Hearing Officer Services (LR) - Department of Finance and Business Services - Award recommended to: ROGER L. HARRIS, ESQ. (\$35,000 - Parking Enterprise Fund)
41. Approval to award a Professional Services Agreement Modification to add consulting hours for additional work on the City's Integrated Document Management Content Services System (LR) - Department of Information Technologies - Award recommended to: FILENET CORPORATION (\$30,200 - General Fund)

## **HUMAN RESOURCES DEPARTMENT - CONSENT**

42. Approval of payment for a permanent partial disability award - Claim #WC00110444 as required under the workers' compensation statutes (\$40,195 - Workers' Compensation Internal Service Fund)

## **MUNICIPAL COURT - CONSENT**

43. Approval of annual purchase order for instructor and speaker services for Las Vegas Municipal Court's court-ordered defendant classes and programs provided by the Court's Alternative Sentencing and Education Division (ASED) - (Annual aggregate amount of \$268,500 - General Fund)
44. Approval of annual purchase order for interpreters/translators for Las Vegas Municipal Court's court-ordered classes, appointments, and curriculum materials provided by the Court's Alternative Sentencing and Education Division (ASED) - (Annual aggregate amount of \$26,751 - General Fund)

## **NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT**

45. Approval of an extension to June 21, 2002 for Community Development Programs Center of Nevada to use \$3,150,000 of the 2000/2001 Private Activity Bond Volume Cap for new construction of Evergreen Senior Apartments, 1000 West Monroe Avenue - Ward 5 (Weekly)
46. Approval of additional Community Development Block Grant - Program Income funds in the amount of \$50,000 for the Variety Day Home Expansion Project to provide contingency funding required to approve the project bid - Ward 5 (Weekly)
47. Approval of a First Amendment to the Community Development Block Grant Agreement to Fund Burrell, Inc., for recordation of a Deed of Reconveyance and a Replacement Deed of Trust on 99 South Martin Luther King Boulevard to secure loans in the amounts of \$85,000 and \$25,000 - Ward 5 (Weekly)
48. Approval of a Home Investment Partnerships (HOME) Deferred Housing Rehabilitation Loan in the amount of \$29,586 for Todd Farlow, 240 North 19th Street - Ward 3 (Reese)
49. Approval of a First Amendment to the Interlocal Agreement between Clark County and the City of Las Vegas and Second Amendment to the Resolution to Grant Community Development Block Grant (CDBG) Funds for an additional amount of \$40,000 for the expansion of the work center at Opportunity Village, 6300 W. Oakey - Ward 1 (M. McDonald)
50. Approval of \$35,000 of FY1999 Housing and Urban Development (HUD) Housing Opportunities for People with AIDS Program (HOPWA) funds to be reprogrammed from Lighthouse Compassionate Care to Pahrump Family Resource Center (\$15,000) and to HELP of Southern Nevada (\$20,000) to augment their current grants - All Wards

## **PUBLIC WORKS DEPARTMENT - CONSENT**

51. ABEYANCE ITEM - Approval of an Easement from the City of Las Vegas to the Las Vegas Elks Lodge 1468 for placement of underground utilities and Ingress and Egress purposes at Fire Station #5 subject to the condition that the Elks Lodge pave the dirt parking lot at the Fire Station - Ward 1 (M. McDonald)
52. Approval of a Sixth Supplemental Cooperative Agreement #48E by and between the City of Las Vegas and Clark County to reallocate funds in the agreement for Lake Mead Boulevard I from Winwood Street to Interstate 15 - Ward 5 (Weekly) and Clark County
53. Approval of a Second Supplemental Cooperative Agreement #48F by and between the City of Las Vegas and Clark County to reallocate funds in the agreement for Lake Mead Boulevard II from Winwood Street to U S 95 - Wards 4 and 5 (Brown and Weekly)
54. Approval of a Fourth Supplemental Cooperative Agreement #09H/Ref RTC #134 by and between the City of Las Vegas and Clark County to reallocate funds in the agreement for West Charleston Boulevard from Antelope Way to Hualapai Way - Wards 1 and 2 (M. McDonald and L.B. McDonald)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

55. Approval of a Fifth Supplemental Interlocal Contract LAS 09 J 97 by and between the City of Las Vegas and the Clark County Regional Flood Control District to increase total funding for the Freeway Channel System - Alta Drive to UPRR (\$416,400 - Clark County Regional Flood Control District) - Ward 5 (Weekly)
56. Approval of a Second Supplemental Interlocal Contract LAS 03 D 98 by and between the City of Las Vegas and the Clark County Regional Flood Control District to extend the design completion date through the construction period for the Gowan South Detention Basin Expansion - Ward 4 (Brown)
57. Approval of a Dedication from the City of Las Vegas, a municipal corporation for a portion of the Northeast Quarter (NE 1/4) of Section 4, T21S, R60E, M.D.M., for dedication of rights-of-way for a portion of cul de sac on Del Rey Avenue, west of Buffalo Drive 163-04-504-001 - Ward 1 (M. McDonald)
58. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northeast Quarter (NE 1/4) of Section 12, T20S, R59E, M.D.M., for an additional 5' width for drainage facilities located along Gilmore Channel alignment, west of Hualapai Way 137-12-501-011 - Ward 4 (Brown)
59. Approval to amend Right-of-Way Grant #N-55999 with the Bureau of Land Management to include drainage and flood control purposes on additional lands lying within portions of the East Half (E 1/2) of Section 23 and the Northeast Quarter (NE 1/4) of Section 26, T19S, R59E, M.D.M. for expansion of the CAM-10 Detention Basin facilities near the northwest corner of Ann Road and Puli - (Clark County)
60. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northwest Quarter (NW 1/4) of Section 25, T19S, R59E, M.D.M., for sewer purposes located south of Centennial Parkway, east of Barney Street 126-25-501-003 & 126-25-501-002 (Clark County)
61. Approval of the sale of water facilities within the Westcliff Drive-Cimarron Road to Rainbow Boulevard project, to be sold to the Las Vegas Valley Water District (\$1.00) - Ward 2 (L.B. McDonald)
62. Approval of an encroachment request from D. R. Horton, Inc., owner (northeast corner of Jeanette Street and Dorrell Lane) - Ward 6 (Mack)
63. Approval of an Interlocal Agreement between the Las Vegas Valley Water District and the City of Las Vegas to construct water service laterals within the limits of the Mayfair Neighborhood Street Rehabilitation Project (\$315,000 - City of Las Vegas Street Rehabilitation Fund) - Ward 5 (Weekly)

## **RESOLUTIONS - CONSENT**

64. R-72-2001 - Approval of a Resolution directing the City Treasurer to prepare the Second Assessment Lien Apportionment Report re: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L. B. McDonald)
65. R-73-2001 - Approval of a Resolution approving the Second Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L. B. McDonald)
66. R-74-2001 - Approval of a Resolution directing the City Treasure to prepare the Third Assessment Lien Apportionment Report re: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L. B. McDonald)
67. R-75-2001 - Approval of a Resolution approving the Third Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L. B. McDonald)
68. R-76-2001 - Approval of a Resolution Making Provisional Order and Directing that Notice of Public Hearing thereon be given regarding: Special Improvement District No. 1479 - Mayfair Area (\$108,839 - Capital Projects Fund - Special Assessments) - Ward 5 (Weekly)

## **RESOLUTIONS - CONSENT**

69. R-77-2001 - Approval of a Resolution Making Provisional Order and Directing that Notice of Public Hearing thereon be given regarding: Special Improvement District No. 1480 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (\$879,826.14 - Capital Projects Fund - Special Assessments) - Ward 4 (Brown)

## **REAL ESTATE COMMITTEE – CONSENT**

70. Approval of a Land Lease Agreement between the City of Las Vegas and Southwestco Wireless, LP, d/b/a Verizon Wireless for a wireless communications system located on approximately 350 square feet of land at Lorenzi Park, known as Parcel Number 139-29-301-003 (\$15,000 first year revenue - Parks Capital Improvement Projects) - Ward 5 (Weekly)
71. Approval of a Lease Agreement with Jim and Mary Pham for the Municipal Court Traffic School Facility, located at 2917 West Washington Avenue (\$10,648 a month - Municipal Court - Rental of Land) - Ward 5 (Weekly)
72. Approval of a Security and Maintenance (SAM) Agreement between the City of Las Vegas and 900 West Owens, LLC, to provide security and maintenance services for City-owned common areas located at 1040 West Owens (\$6,500 month - Community Development Block Grant (CDBG) Funds) - Ward 5 (Weekly)
73. Approval of the selection of American Bicycle Association (ABA) to negotiate a contract for planning, designing, constructing and operating a Professional Bicycle Motocross (BMX) Racing Facility located on approximately 2 acres of vacant land at Ed Fountain Park, 4367 Vegas Drive - Ward 5 (Weekly)
74. Approval of a Land Lease Agreement between the City of Las Vegas and Southwestco Wireless, LP, d/b/a Verizon Wireless for a wireless communications system located on approximately 665 square feet of land on Parcel Number 139-21-803-008 at Owens Avenue and J Street (\$21,600 first year revenue) - Ward 5 (Weekly)
75. Approval of a Property Use Agreement with Holdings Manager LLC, for use of approximately 1.02 acres of City leased BLM land, located in the vicinity of Buffalo Drive and Deer Springs Way, known as Parcel Number 125-21-701-005 - Ward 6 (Mack)

## **DISCUSSION / ACTION ITEMS**

### **CITY ATTORNEY - DISCUSSION**

76. Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from May 16, 2001. Keith L. Wines, 1720 Walnut, Las Vegas, Nevada 89101
77. Discussion and possible action on Appeal of Work Card Denial: Heather Urry, 2251 South Fort Apache #205 D, Las Vegas, Nevada 89117
78. Discussion and possible action regarding settlement of Hernandez v. City of Las Vegas, et al.
79. Discussion and possible action regarding an Estoppel Certificate and Agreement for Isle of Capri Casinos pertaining to the Lady Luck parking garage



## **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

80. Discussion and possible action regarding Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Albertson's, Inc., dba Albertson's Express #6061, 4800 West Craig Rd., Peter L. Lynch, Pres, Kaye L. O'Riordan, Secy, John F. Boyd, Treas, (NOTE: Item to be heard in the afternoon session in conjunction with Item #126 - Special Use Permit U-0031-00) - Ward 6 (Mack)
81. Discussion and possible action regarding Approval of a new Package Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Albertson's, Inc., dba Albertson's #6061, 4850 West Craig Rd., Peter L. Lynch, Pres, Kaye L. O'Riordan, Secy, John F. Boyd, Treas, (NOTE: Item to be heard in the afternoon session in conjunction with Item #127 - Special Use Permit U-0032-00) - Ward 6 (Mack)
82. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Tavern Liquor License subject to Health Dept. regulations, From: Rancho Service Corporation, dba Aristocrat Fine Dining, Jan (Johannes) J. Leenders, Dir, Pres, Secy, Treas, 100%, To: Southwest Nevada Group, LLC, dba Aristocrat Bistro, 840 South Rancho Dr., Suite 7, Steven J. Keeter, Mmbr, and Cheryl A. Keeter, Mmbr, 100% jointly as husband and wife - Ward 1 (M. McDonald)
83. Discussion and possible action regarding Temporary Approval of a Change of Ownership for a Beer/Wine/Cooler Off-sale Liquor License subject to Health Dept. regulations, From: Jamal Jeberaeel, 100%, To: Raghid Kosa, dba Apollo Market, 1600 North Jones Blvd., Raghid Kosa, 100% - Ward 6 (Mack)
84. Discussion and possible action regarding Approval of a new Hypnotist License subject to the provisions of the planning codes, Sandra Corinth, dba Sandra Corinth, 2620 Regatta Dr., Suite 112, Sandra D. Corinth, 100%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #132 - Special Use Permit U-0052-01) - Ward 4 (Brown)
85. Discussion and possible action regarding a One Year Review of an Independent Massage Therapist License, Hui Wang, dba Hui Wang, 2127 Paradise Rd., Suite B, Hui Wang, 100% - Ward 3 (Reese)

## **NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION**

86. Discussion and possible action on directing staff to prepare a Resolution transferring 2001/2002 Private Activity Bond Volume Cap in the amount of \$21,928,865 - \$12,752,219 for Community Development Programs Center of Nevada to construct a new affordable senior housing project at Eastern and Searles and \$9,176,646 for the State Housing Division for the single family first time homebuyer loan program - All Wards

## **PUBLIC WORKS DEPARTMENT - DISCUSSION**

87. Report from the Department of Public Works City Engineers Division, on the status of Flood Control Projects
88. Discussion and possible action on a request for the permanent closure of Peseo Cresta Avenue at Hualapai Way (\$5,000 - Non-Signal Intersection Improvement Fund) - Ward 2 (L. B. McDonald)
89. Report on long range transportation needs for the Las Vegas Valley

## **RESOLUTIONS - DISCUSSION**

90. PUBLIC HEARING - R-78-2001 - Discussion and possible action regarding a resolution authorizing medium-term obligations in an amount of up to \$25,000,000 for the purpose of acquiring, constructing, improving and equipping drainage and flood control projects for the City; directing the officers of the City to forward materials to the Department of Taxation; authorizing the sale of the City of Las Vegas, general obligation medium-term obligations in the maximum aggregate principal amount of \$25,000,000 - Various wards

## **RESOLUTIONS - DISCUSSION**

91. R-79-2001 - Discussion and possible action regarding a Resolution to Augment and Amend the Fiscal Year 2001 General Fund Budget

## **BOARDS & COMMISSIONS - DISCUSSION**

92. ABEYANCE ITEM - CITIZENS PRIORITY ADVISORY COMMITTEE (CPAC) – Tom E. Paulus - Term Expiration 6-18-2001; Brian Craig Pearson – Term expiration 6-18-2001
93. ABEYANCE ITEM - PLANNING COMMISSION – Hank Gordon – Term Expiration 6-2001
94. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD – Alan Sugar - Term Expires 7-5-2001; Judge Mark W. Gibbons – Term Expires 7-19-2001
95. ABEYANCE ITEM - Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

96. Bill No. 2001-47 – Annexation No. A-0003-01(A) – Property Location: On the east side of Juliano Road approximately 330 feet south of Hickam Avenue; Petitioned By: Paul and Yvonne Milko Revocable Living Trust; Acreage: 2.59 acres; Zoned: R-E (County Zoning) U (DR) (City Equivalent); Sponsored by: Councilman Larry Brown
97. Bill No. 2001-48 – Annexation No. A-0007-01(A) – Property Location: On the west side of Mustang Street approximately 300 feet north of Cheyenne Avenue; Petitioned By: Karl and Susan Larsen Family Trust; Acreage: 0.64 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Michael Mack
98. Bill No. 2001-51 – Amends the City's Uniform Administrative Code to increase the construction valuation basis for building permit fees. Proposed by: Paul Wilkins, Director of Building and Safety
99. Bill No. 2001-55 – Bond ordinance (Ordinance No. 5293 - Levies assessments originally adopted on February 7, 2001) is being amended to change the final payment date for Special Improvement District No. 808 (Summerlin Area) assessments after partial pre-payments from April 2011 to April 2021 - Ward 2 (L.B. McDonald)

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

100. Bill No. 2001-52 – Establishes a list of uses that may be permitted in the C-V Zoning District by means of special use permit. Sponsored by: Councilman Larry Brown
101. Bill No. 2001-53 – Adopts the Population Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
102. Bill No. 2001-54 – Establishes an expedited procedure for the use of vehicle immobilizing devices under certain circumstances. Proposed by: Michael Sheldon, Director of Detention and Enforcement

## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.**

- 103.Bill No. 2001-56 – Annexation No. A-0023-00(A) – Property Location: On the south side of Alexander Road approximately 300 feet east of Cimarron Road; Petitioned By: City of Las Vegas; Acreage: 2.65 acres; Zoned: R-E (County Zoning) U (L) (City Equivalent); Sponsored by: Councilman Larry Brown
- 104.Bill No. 2001-57 – Adopts the Housing Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
- 105.Bill No. 2001-58 – Amends the Zoning Code to allow withdrawal management facilities in certain zoning districts either as a permitted use or a conditional use. Sponsored by: Councilman Larry Brown
- 106.Bill No. 2001-59 – Adopts development agreement with Triad Development, LLC for the development of property within the Summerlin Village Center Area. Proposed by: Robert S. Genzer, Director of Planning and Development
- 107.Bill No. 2001-60 – Amends the Zoning Code to establish minimum development size requirements for new motor vehicle sales located in Centennial Hills. Sponsored by: Councilman Michael Mack
- 108.Bill No. 2001-61 – Creates a new misdemeanor crime for individuals who sell drug paraphernalia in the City of Las Vegas. Sponsored by: Mayor Oscar Goodman
- 109.Bill No. 2001-62 – Readopts LMVC 10.02.010 to make all State misdemeanors likewise City misdemeanors. Proposed by: Bradford R. Jerbic, City Attorney

## **CLOSED SESSION – To Be Held at Conclusion of Morning Session**

**Upon a duly carried Motion, a closed meeting is called in accordance with NRS 241.030 to discuss the following items:**

- A. City Manager's Annual Performance Review
- B. City Attorney's Annual Performance Review

## **1:00 P.M. - AFTERNOON SESSION**

- 110.Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **PUBLIC HEARINGS - DISCUSSION**

- 111.Public hearing to consider the report of expenses to recover costs for abatement of dangerous building/demolition located at 1721 S. Eastern Avenue. PROPERTY OWNER: GERTRUD KOCH - Ward 3 (Reese)
- 112.Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 3518 Navajo Way. PROPERTY OWNER: WHITE MOUNTAIN SERVICES CORP - Ward 5 (Weekly)

## **PLANNING & DEVELOPMENT DEPARTMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

- 113.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0003-01 - STEINBERG LIVING TRUST - Request to amend a portion of the Southeast Sector of the General Plan FROM: R (Rural Density Residential) TO: O (Office) of 2.82 Acres on the east side of Rancho Drive, approximately 300 feet south of Charleston Boulevard (APN's: 162-04-101-011, 012 and 014), Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL
- 114.REZONING RELATED TO GPA-0003-01 - PUBLIC HEARING - Z-0013-01 - STEINBERG LIVING TRUST - Request for a Rezoning FROM: R-E (Residence Estates) TO: P-R (Professional Office and Parking) Zone on 2.82 Acres on the east side of Rancho Drive, approximately 300 feet south of Charleston Boulevard (APN's: 162-04-101-011, 012 and 014), PROPOSED USE: OFFICE BUILDINGS, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL
- 115.SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0119-00(1) - JIMMY LEE BANKS, ET AL ON BEHALF OF JACK IN THE BOX, INC. - Request for a Site Development Plan Review FOR A 2,867 SQUARE FOOT COMMERCIAL BUILDING (Jack In The Box) on the northeast corner of Martin L. King Boulevard and Lake Mead Boulevard, (APN's: 139-21-610-218, 219, 220, 221, and a portion of 139-21-610-296), R-2 (Medium-Low Density Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
- 116.SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0021-01(1) - DORRELL FRONTAGE, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 200-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 30.42 acres located approximately 660 feet south of Elkhorn Road, approximately 660 feet north of Deer Springs Way, and approximately 330 feet east of Fort Apache Road (APN: 125-20-101-013, 014, and 125-20-201-002 through 005), U (Undeveloped) [ML-EXP (Medium-Low) General Plan Designation], [PROPOSED: TC (Town Center)], Ward 6 (Mack). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
- 117.ABEYANCE ITEM - AMENDMENT TO THE IRON MOUNTAIN RESIDENTIAL PLANNED DEVELOPMENT MASTER PLAN - PUBLIC HEARING - Z-0016-98(2) - WHISPERING TETON, LIMITED LIABILITY COMPANY - Request to amend the Iron Mountain Ranch Residential Planned Development Master Plan TO REMOVE 16.71 ACRES FROM THE OVERALL PLAN AREA located on the southwest corner of Bradley Road and Grand Teton Road (APN: 125-13-101-004), R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units per Acre), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
- 118.ABEYANCE ITEM - REZONING RELATED TO Z-0016-98(2) - PUBLIC HEARING - Z-0015-01 - WHISPERING TETON, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD3 (Residential Planned Development - 3 Units per Acre) for 16.71 Acres on the southwest corner of Bradley Road and Grand Teton Road (APN: 125-13-101-004), PROPOSED USE: 63 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). Staff recommends DENIAL if Z-0016-98(2) is denied, and APPROVAL if Z-0016-98(2) is approved. The Planning Commission (5-0-1 vote) recommends APPROVAL
- 119.VACATION - PUBLIC HEARING - VAC-0007-01 - RAUL AND GUADALUPE GIL - Petition to Vacate a portion of the south side of California Street generally located between Commerce Street and Third Street, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

- 120.REQUIRED FIVE YEAR REVIEW - VARIANCE - PUBLIC HEARING - V-0020-91(2) - SAXTON DEVELOPMENT - Required Five Year Review on an Approved Variance WHICH ALLOWED THE RELOCATION OF TWO OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS WITH A 550 FOOT SEPARATION BETWEEN THE SIGNS WHERE 750 FEET IS REQUIRED located on the northeast corner of Martin L. King Boulevard and Mineral Circle, (APN: 139-33-510-002), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 121.VARIANCE - PUBLIC HEARING - V-0027-01 - GENE E. AND LYNNE R. WIGGINS - Request for a Variance TO ALLOW AN EXISTING DETACHED ACCESSORY STRUCTURE 2 FEET 6 INCHES FROM THE SIDE PROPERTY LINE WHERE 3 FEET IS THE MINIMUM SETBACK ALLOWED at 1725 Carson Avenue (APN: 139-35-413-058), R-1 (Single Family Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
- 122.VARIANCE - PUBLIC HEARING - V-0028-01 - LEE GATES - Request for a Variance TO ALLOW A PROPOSED MULTI-FAMILY RESIDENTIAL DWELLING TO BE CONSTRUCTED NINE FEET AND EIGHTEEN FEET FROM THE SIDE PROPERTY LINES WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM SIDE SETBACK OF EIGHTY-SEVEN FEET at 512 West Adams Avenue (APN: 139-27-210-095), R-4 (High Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 123.SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0028-01 - PUBLIC HEARING - SD-0023-01 - LEE GATES - Request for a Site Development Plan Review and a Reduction in the amount of Required Perimeter Landscaping FOR A PROPOSED 7-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT at 512 West Adams Avenue (APN: 139-27-210-095), R-4 (High Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 124.VARIANCE - PUBLIC HEARING - V-0029-01 - CARL L. WATSON AND WANDA R. FOSTER LIVING TRUST ON BEHALF OF IGLESIA PENTECOSTAL UNIDA HISPANA - Request for a Variance TO ALLOW A PROPOSED 12,289 SQUARE FOOT CHURCH BUILDING TO BE SETBACK 30 FEET FROM THE FRONT PROPERTY LINE WHERE THE MINIMUM REQUIRED FRONT YARD SETBACK IS 50 FEET on the southeast corner of Harris Avenue and Shelby Street, (APN's: 139-25-410-001 and 002), R-E (Residence Estates) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 125.SPECIAL USE PERMIT RELATED TO V-0029-01 - PUBLIC HEARING - U-0053-01 - CARL L. WATSON AND WANDA R. FOSTER LIVING TRUST ON BEHALF OF IGLESIA PENTECOSTAL UNIDA HISPANA - Request for a Special Use Permit and Site Development Plan Review FOR A PROPOSED 12,289 SQUARE FOOT CHURCH on the southeast corner of Harris Avenue and Shelby Street, (APN's: 139-25-410-001 and 002), R-E (Residence Estates) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 126.TABLED ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0031-00 - AMERICAN STORE PROPERTIES, INC. - Request for a Special Use Permit FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED ALBERTSON'S CONVENIENCE STORE on the northwest corner of Craig Road and Decatur Boulevard (APN: 138-01-619-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). (NOTE: This item to be heard in conjunction with Morning Session Item #80) The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 127.TABLED ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0032-00 - AMERICAN STORES PROPERTIES, INC. - Request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR IN CONJUNCTION WITH A PROPOSED ALBERTSON'S SUPERMARKET on the northwest corner of Craig Road and Decatur Boulevard (APN: 138-01-619-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). (NOTE: This item to be heard in conjunction with Morning Session Item # 81) The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

- 128.SPECIAL USE PERMIT - PUBLIC HEARING - U-0160-96 - HENRY C. AND RONA LIM - Required Five Year Review on an Approved Variance/Use Permit WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE

ADVERTISING (BILLBOARD) SIGN 250 FEET FROM A RESIDENTIALLY ZONED PROPERTY WHERE 300 FEET IS THE MINIMUM DISTANCE SEPARATION ALLOWED ON PROPERTY located at 1100 South Jones Boulevard, (APN: 163-01-101-007), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-3 vote) and staff recommend APPROVAL

- 129.SPECIAL USE PERMIT - PUBLIC HEARING - U-0048-01 - PLAZA NORTH ON BEHALF OF DON AND CLAUDIA GLOUDE - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (TASTE OF N'AWLINS) at 9320 Sun City Boulevard, #101 (APN: 138-18-614-001), PC (Planned Community) Zone, Ward 4 (Brown). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 130.SPECIAL USE PERMIT - PUBLIC HEARING - U-0049-01 - WILLIAM MIGUEL ON BEHALF OF E & T PRODUCE COMPANY, LIMITED LIABILITY COMPANY - Request for a Special Use Permit and a Waiver of the minimum 400 foot separation from an existing child care facility TO ALLOW PACKAGED LIQUOR SALES IN CONJUNCTION WITH A GROCERY STORE (King Ranch Market) located at 755 North Nellis Boulevard, (APN's: 140-29-802-003 and 005), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 131.SPECIAL USE PERMIT - PUBLIC HEARING - U-0051-01 - HALLE ENTERPRISES, LIMITED LIABILITY COMPANY ON BEHALF OF DISCOUNT TIRE COMPANY - Request for a Special Use Permit FOR AN EXISTING 7,782 SQUARE FOOT MINOR AUTOMOTIVE REPAIR FACILITY (DISCOUNT TIRE) at 7401 West Lake Mead Boulevard (APN: 138-22-302-009), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 132.SPECIAL USE PERMIT - PUBLIC HEARING - U-0052-01 - DESERT SHORES GROUP, LIMITED LIABILITY COMPANY ON BEHALF OF SAUNDRA CORINTH - Request for a Special Use Permit FOR A PROPOSED HYPNOTHERAPY BUSINESS at 2620 Regatta Drive #113 (APN: 138-16-714-001), C-1 (Limited Commercial) Zone, Ward 4 (Brown). (NOTE: This item to be heard in conjunction with Morning Session Item #84) The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 133.REZONING - PUBLIC HEARING - Z-0019-01 - F & F PARTNERS, ET AL - Request for a Rezoning FROM: R-E (Residence Estates) and R-E (Residence Estates) under Resolution of Intent to C-1 (Limited Commercial) TO: C-1 (Limited Commercial) on 31.7 acres on the northwest corner of the intersection of Centennial Parkway and Decatur Boulevard (APN: 125-24-802-003 through 009), PROPOSED USE: COMMERCIAL CENTER, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 134.ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0030-00 - HOWARD HUGHES CORPORATION - Request to Amend a portion of the Southeast Sector of the General Plan FROM: GC (General Commercial) TO: M (Medium Density Residential) on 15.3 acres approximately 320 feet west of Rancho Drive between Lake Mead Boulevard and Coran Lane (APN: 139-19-601-003), Ward 5 (Weekly). Staff recommends APPROVAL. The Planning Commission was unable to obtain a super majority vote therefore this item will be forwarded to the City Council with a DENIAL recommendation
- 135.ABEYANCE ITEM - REZONING RELATED TO GPA-0030-01 - PUBLIC HEARING - Z-0096-00 - HOWARD HUGHES CORPORATION - Request for a Rezoning FROM: C-2 (General Commercial) TO: R-3 (Apartments) on 15.3 acres located approximately 320 feet west of Rancho Drive, between Lake Mead Boulevard and Coran Lane (APN: 139-19-601-003), PROPOSED USE: APARTMENTS, Ward 5 (Weekly). The Planning Commission (2-1-2 vote) and staff recommend APPROVAL



## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

- 136.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0018-00 - NEW HOMES, LIMITED LIABILITY COMPANY - Request to Amend a portion of the Northwest Sector of the General Plan FROM: ML (Medium-Low Density Residential) TO: SC (Service Commercial) on 1.72 acres on the northwest corner of the intersection of Ann Road and Decatur Boulevard (APN: 125-25-801-009), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 137.REZONING RELATED TO GPA-0018-00 - PUBLIC HEARING - Z-0059-00 - NEW HOMES, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to R-CL (Single Family Compact-Lot) TO: C-1 (Limited Commercial) on 1.72 acres on the northwest corner of the intersection of Ann Road and Decatur Boulevard (APN: 125-25-801-009), PROPOSED USE: 15,620 SQUARE FOOT DRUG STORE, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 138.SPECIAL USE PERMIT RELATED TO GPA-0018-00 AND Z-0059-00 - PUBLIC HEARING - U-0091-00 - NEW HOMES, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR IN CONJUNCTION WITH A PROPOSED DRUG STORE (SAV-ON) on the northwest corner of the intersection of Ann Road and Decatur Boulevard (APN: 125-25-801-009), R-E (Residence Estates) under Resolution of Intent to R-CL (Single Family Compact-Lot) Zone [PROPOSED C-1 (Limited Commercial)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 139.SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0018-00, Z-0059-00 AND U-0091-00 - PUBLIC HEARING - Z-0059-00(1) - NEW HOMES, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 15,620 SQUARE FOOT DRUG STORE (SAV-ON) on 1.72 acres on the northwest corner of the intersection of Ann Road and Decatur Boulevard (APN: 125-25-801-009), R-E (Residence Estates) under Resolution of Intent to R-CL (Single Family Compact-Lot) Zone [PROPOSED C-1 (Limited Commercial)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 140.VACATION - PUBLIC HEARING - VAC-0003-01 - GREENGALE PROPERTIES, LIMITED LIABILITY COMPANY ON BEHALF OF JEFF GALE - Petition to Vacate Rio Vista Street between Haley Avenue and Dorrell Lane, and Haley Avenue between Tenaya Way and Rio Vista Street, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 141.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

## **ADDENDUM**

## **CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board; Senior Citizen Center, 450 E. Bonanza Road; Clark County Government Center, 500 S. Grand Central Parkway; Court Clerk's Office Bulletin Board, City Hall Plaza; City Hall Plaza, Special Outside Posting Bulletin Board